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**Bib Data Sheet** 

**CONFIRMATION NO. 6524** 

| SERIAL NUMBER<br>10/748,024  | FILING OR 371(c) DATE 12/30/2003 RULE | C      | CLASS<br>381              | GROUP ART U<br>2615    |   | T UNIT                | ATTORNEY<br>DOCKET NO.<br>APL-P3231 |                            |
|--|---------------------------------------|--------|---------------------------|------------------------|---|-----------------------|-------------------------------------|----------------------------|
| APPLICANTS Alexander H.  | Little, Belmont, CA;                  |        |                           |                        |   |                       |                                     | 1                          |
| ** CONTINUING DA   | NTA ******************                | * .    |                           |                        |   |                       |                                     |                            |
| ** FOREIGN APPLICATIONS ************************************   |                                       |        |                           |                        |   |                       |                                     |                            |
| IF REQUIRED, FOF<br>** 04/28/2004  | REIGN FILING LICENSE                  | GRANTI | <b>ED</b> .               |                        |   |                       |                                     |                            |
| Foreign Priority claimed  yes  no  35 USC 119 (a-d) conditions  yes  no  Met after met  Verified and  Acknowledged  Examiner's Signature  Initials |                                       |        | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>7 |   | TOTAL<br>CLAIMS<br>28 |                                     | INDEPENDENT<br>CLAIMS<br>5 |
| ADDRESS<br>62096   |                                       |        |                           |                        |   |                       |                                     |                            |
| TITLE  |                                       |        |                           |                        |   |                       |                                     |                            |
| Self-identifying microphone  |                                       |        |                           |                        |   |                       |                                     |                            |
| FILING FEE FE<br>RECEIVED No<br>1336 No  |                                       |        |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                       |                                     |                            |